

Passing - life flies continuously from being past to ...?

death shapes the horizon of life

Human-being is the only animal that is aware of death. However, his instinct to live is so strong, that he practically does not bother about it.

From physiological point of view a dying human-being is unable to maintain a biological stability and cognitive capabilities. The flow of matter and energy generated by internal and external factors has been stopped in the body, so the effect is the *permanent* cessation of life.

Philosophical metapsychology tries to prove dualistic, spiritual and physical, nature of human.

Plato proposed to define death as the separation of soul from body. In classical forms of dualism, the soul is a non-physical object intimately associated during life with body. At death the soul separates from the body continuing experiences after the body has died.

A dual nature of human-being was mentioned by Paracelsius who specified the body as physical part with animal instincts and the "archeus" as astral part responsible for creativity and mind.

Epicurus formulated the statement that death should not be a problem for man who has a clear understanding of the limit of life but the fear of death would be the obstacle to be happy.

Is a death the end of "everything", a blank wall or an empty space or a door to another life ?

Human beings are, in some sense immortal, because the DNA, passed from generation to generation, is a link in the chain of genetic immortality. If consciousness and DNA have a quantum nature, then we would presume that the human can exist forever thanks to quantum entanglement to an *astral body (called astrogens)* even after the chain of generations had been broken due to death of the last member.

The genetic immortality in full aspect is suggested by Szyszko-Bohusz A. [52] saying that the DNA, RNA and albumen of parents are transmitted to their children together with coexisting with them consciousness and excitability.

The astral body capsule is filled with the specific content of the individual's existence, their aura, genes, environment and perhaps zodiacal cosmic powers. According to yogic philosophy the astral body contains prana (life force), energy channels (astral tubes) that carry prana, the senses and the mind.

The aura as a process is born in each individual and then reborn in its successors with a power similar and yet different in expression and effect. It does not die but exists as an astral body and is an immaterial - probably quantum - form of consciousness that exists beyond the limitations imposed on us by time and space.

It is not locally assigned to the body and as a quantum object, in principle, it cannot be assigned to a single place thanks to the phenomenon of superposition and decoherence, which is a force that determines the direction in which a given quantum object will go. Raw material for it is probably a bioplasm and an energetic duplicate of the individual, appearing as a luminous shape or aura.

The hypothesis about astral bodies correlates with the belief of the Japanese of the island of Okinawa, that each person has their own "ikigai", which is the driving force of life and one of the secrets of a long, youthful and happy life.

Passing the time in immortal, or soul, sense may be in states "IN" or "AFTER".

A speed of mental (not physical) time may vary considerably. The time "IN" (being in action) depends on many things e.g. under stress the time seems to flow slowly or very fast. The time "AFTER" being a childhood, youth, maturity, old age could be felt as "short internal clips" or sometimes a flurry of events condensed to a complex moment. The time "FINAL AFTER" is beyond the human.

Usually we don't give attention to the fact that we will go and what debris would be left behind - maybe just a bit of ashes and photos. A few of us will follow hypothesis that "FINAL after" would be represented by a personal astral body derived from our genetic memory or by object called "eternal soul". This object is claimed to be created by the "morphic resonance" at a distance from morphogenetic fields as structures independent of time and space.

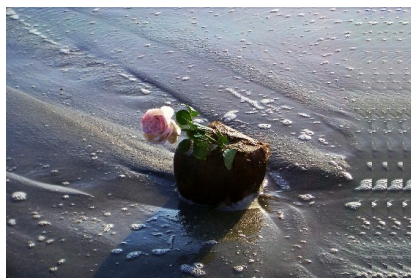
This action may involve quantum method and has relevance to such parapsychological phenomena as telepathy and is strongly related to hypothesis of formative causation of Sheldrake R.[67] saying that behaviour and even memory is influenced through morphogenic fields coming into action through morphic resonance with fields that have existed previously. This allows for the repetition previous characteristics and could be treated as a complementary supplement to Darwin's theory of evolution. Someones pointed out that explanation of it could be found in a quantum physics.

Death has the same importance as life.

"Life is made *more* meaningful by the recognition that it will end with death. According to this view, we gain a deeper appreciation for the common satisfactions of our everyday experience when we fully realize that someday we will die, and will then have nothing at all. " (Feldman F.[106])

Concluding remark: The way to overcome the fear of death is to endure pain and suffering in the face of an inevitable processes.

"Although the physicality of death destroys us, the idea of death saves us."
(Irvin D. Yalom "Staring at the Sun")



memories of us are like alone abandoned blooming flowers